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By the Lad ELEANOR

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THE REVEALING OF OUR LORDS Second Coming.

Rule. XI.

AND to measure or give the *meaning of this place of Scripture*, of age to speake in these accomplished dayes for it self, a touch whereof sufficeth to be

given: So touching this Angel which stood and made that solemne Oath sweaning by the maker of all things: That TIME *should no longer bee; saying, Arise and measure the* TEMPLE, *and Them that worship therein, &c.*

Doubtlesse the selfe same; beheld by the Prophet DANIEL (12.) *Which speakes to this Evangelist, at first clothed in Linnon on the waters, and as in his resurrection raiment then: so herein* the Ascensions, clothed in a cloud, the Angelicall Robe, giving *by this* to understand, when the rising from the dead to be *revealed, or times reigne finished, so com-*

commands him to see (as it were)
what shall come to passe, when the
Church shall be refined before the
end or a reformation: leaving and
casting out, the Court OF
ROME in those dayes
returnd to Heathenisme, that
mother of ignorance, tyranni-
zing and treading downe the
Church standing out for the
truth unto the end, where those
sacred Witnesses cast out for dead,
guiltie of the Prophets blood and our
Saviours.

Thus (beyning when that
Eclips past those mists dispeld,
and afterward preachd the Gos-
pel when as [illegible] West as East,

before

before the comming or ſubſtituting of ſome,
for an infallible Forerunner of the
end of the World comes, for which
all bidden to watch. How then
it ſhall come to paſſe, Informes this Diſciple: This
bleſſing of Bleſſings how added to the former, even out of
the Scripture, the *Old and New*
two Bookes to be interpreted, for our
Lords comming revealed, and theſe
like as in dayes of Old, with ſignes
and tokens evident to all.

And as here appeares, ſhews
then how thoſe new moulded
dayes rewarded; oppoſing the
Holy Ghoſt, made to waite,
They plagued alſo, *fares with*
them

the
Heavens
wher fleeced the Spunges
pheese
As came to passe before that
deliverance of theirs out of their
Bondage and before Bel
Preists put down one Serpent
great blessings sometime accom-
panied with no light cor-
rections: And these the summe
of that Angelicall discourse.
So proceeding with the
generall Resurrection, and As-
censions

...rose bo...
...one taken up, both
waiting (40.) dayes in the
Mount of God: And that dead
Souldier revived by a touch of
the Prophets Corps, all pro-
phecying to these last dayes of
such division devided like those
waters, some-time them.

As here the gift of the Holy
Ghost like the Cloven tongues
in the *seventeenth hundred Yeares*
under *those* Characters expresst,
(ver. 21.) *And the Holy-Citie*
shall

shall They tread under foot the Holy
Moneths and forty dayes. And
I will give unto my two Witnesses,
and *They shall Prophecie a Thou-*
sand two Hundred and sixty dayes
&c. (to wit) *even Three yeares*
and halfe, doubled by Moneths
and Dayes; including also the
VVorlds mistical VVoeke &c.

VVherefather, for making plaine of These multiplyed
rough obscure places Concerning how long the *Churches*
Warfare, To receive double for all
HER Sinnes? referr'd unto

TIMES farwell redoubled, as declared also to HIS Servant the Prophets; *Daniel* 12.

And from the Time *that the daily shall be taken away, and the abomination that maketh desolate set up*; There shall bee a Thousand two Hundred and Ninty dayes.

Blessed is hee that waiteth, and commeth to the Thousand three Hundred and Thirty five Dayes, (to wit) as aforeshewd. Seven times even the Number of rest, or so many yeares, under the reigne of *ANTICHRIST*, till which accomplished *Daniel*

niel bidden to begon, and reſt ſatisfi-ed, or take his long ſleepe.

A Thouſand ſeven Hundred yeares (as much to ſay) from the time of the laſt Supper given, before HIS *bleſſed Reſurrection day*, (made the *Churches day of* REST,) Vntill the generall riſing from the dead: *Like the thrice foureteene Generations:* (*Mat:* 1.) (or three Periods,) *each fulfilling* 500. *yeares.* here in like manner given under the *Angels hand* lifted up, teſtifying or proteſting; *A time, and Times and halfe,* (or part) And thus as five Hundred yeares going to a Period of

TIME, fulfills your years,
so by taking away a *Thousand*,
from those Prophetical two Thou-
sand six Hundred twenty five years
Even comes to the *Yeare*, 1625.
That unparaleld troublesome
Time, wherein shall end the great
Prince *MACHOMET*, *that*
shall stand up a gainst *the*
generall Resurrection; the dead
There standing upon their feet
(*Daniel* 12.) by that *Arch*:
Angels dreadfull *Alarme* a-
waknod. And so *Blessed is he*
that comes (*and waits to* 1625.
the end:) And where every
word hath its weight, as points
at the last Centume to be devi-
ded

dod, and the very halfe yeare.
So here shewes when the End
of time come, [illegible] great noise or
losse of sin. Where nothing from head
to foot, but Plagues and Vlcers,
the Bottomlesse pit opend. Hell
LET LOOSE. How it
shall come to passe in these dayes
preferring darkenesse before
light. These things when Re-
uaine Prophesied, to Nati-
ons, People, and Kings, being
come to its full Time, even over-
come and Killed by that spirit dis-
corded out of the Bottomlesse pit.
Monster of Mankind; The
attentions Enemy, and the Re-
surrections, not a little influenced
and

and wyld: whose ſentence on Record of old: In this manner. *He muſt be killed* verſe &c. *which offers violence to them from above indued with ſuch power and inſpired.* To be plaine, *He* in the yeare 1633. tranſlated to be Arch-BB. And that ſuffer'd that *Antichriſt*; on a *Friday* which made his laſt Sermon, (witneſſe *Revel.* verſ. 5.) (where our Lord crucified) VVas the very text (as it were) (*Heb.* 12:) *For the joy ſet before him who indured the Croſſe, &c.*

But proceeding on with theſe examined witneſſes as for fire proceeding out of their mouths

mouths, verſe &c. as aluding to the Feaſt time, of the firie tongues ſo ſignifies againe, fulfilled that of the Prophet *Joel*. *That on all fleſh he will powre out his ſpirit* (the Gentils alſo) *and his ſons and Hand-maids ſhall prophecie.*

And ſo againe for interpreting Scripture, by Scriptures for manifeſtation of the aforeſaid meaſured times, accompliſhing the number of ſeven, *here turn'd* to the Prophet *Zechar.* 4. *Who when by the Angel awakend*, as a man out of his ſleepe, *Saw a Candleſticke, all of Gold with ſeven lamps, & ſeven pipes to the ſeven*

lamps

lamps, two Olive thereby ; empting the Golden Oyle: Signifying alſo before the Rising from the dead, times myſteried how by the Spirit of prophecie extracted our divine vision to wich the Prophets aforeſaid or two witneſſes whoſe Bookes that Light ſo hatefull to men manifeſted with a vniuerſall chase.

Verſe 8. *And their ſhall lee their dead bodies three dayes and* halfe lye in *the ſtreet of the Great City ſpritually called Sodome and Egypt*, like Newes out of date : Caſt about, becauſe *Prophecie* for a time veeild : And by the *ſpirituall calling, made their Paſ-*

time

time, as not rare in the last dayes such witts or Scoffers, so with those tydings of the great day made their sport. And *how* festivall times *Easter*, *Whitsontyde*, and the rest solemnized in City and Countrey with what doings, *in stead of workes of charity and Almes deeds, how sends presents one to another; Play-houses visited and drinking-houses, halfe the Sabbath day, very Sodome, no other possest with the same spirit of blindnes.*

And thus here a line and there a line, concerning the Spirit of prophesie to be powr'd out, from yeares discending to dayes, (verse) *And after three dayes and a halfe the Spirit of life from God enterd into them these two Prophets, and they stood upon their feet, aluding to that, when*

they falling dead at the feet of the Angel, the Lord of Sabbaths, *which* were againe rayſed, *Daniel* and *John*, thoſe ſo greatly Beloved, as he *by a touch of the Scepter the ſeven ſtars*, &c.

And theſe *Things* like that *doubled* Dream becauſe the things Eſtabliſhed : (*Geneſes* 41.) viſible in our *Horizon* of the ſevententh Century, wherein held ſuch an *impoſſibilitie for Prophets againe to ariſe before the day of Judgement*, yet ſhall goe on with the meaning alſo, of *that great voice Come up hither*. And they aſcended in a cloud up, beheld by all *Them*, ſtricken in a moment with no little aſtoniſhment. VVhich referred to your judgements,

whether

whether or no, ſpeakes not to all you the wonderfull worke of God, Great Brittaines Parliament voice, as before *Whitſontyde* preſented was, unto the houſe this very place of Scripture, *even joyning with the Prophets loud voices* as they *Gods kingdome* proclaime, ſo ſerves for their thankesgiving, and the Cities as come to paſſe ſince the laſt aſcenſions feaſt, after that ſad breakefaſt *blow, beſtowed on their enemies unto which Shall add this for another.*

Verſe 13. *And the ſame houre* (as much to ſay,) at *tenne* in the morning, ſignifying alſo the ſame time when gathered together thoſe ſeverall Nations, (*Acts* 2.) Stranger of *Rome*. *Jewes* and *Proſelites*: when ſuch a noiſe, wher

ſhewes moreover within *an houres ſpace*, how many ſlain, and ſo many thouſands taken, *and* a remnant that *tooke the Covenant, or gave glory to God. Alſo the liſt of Names returnd as in the Originall ſignifying, (names of men) Mens names all*: where alſo thoſe wrathfull *Iriſh Et Fratæ ſunt gentes & advenit ira tua*: as at the day of *Judgement* for them, no *Quarter*; by Their diſpairing of *mercy*, ſetting their *Names too for the riſing of the dead to be revealed before the E N D* to theſe Kingdomes. And againe, as ſerves for the *houre of the day* (verſ. 13.) ſo beares date in the yeare, *One thouſand ſeven Hundred*; beſide Seven hundred ſlaine expreſt: *ſhewing the ſecond woe paſt is, behold the third W O E comes quickly*,

quickly; Namely about *Michaels feast*: The seventh *Angel or last Trumpet* gives warning of it; So farthermore for those great victorious Voices, where *such Tyranicall power resigned*, for which the rejoycing *Elders* 24 for evermore siting; Not more extoling GODS power herein, Then the *NATIONS* fil'd with Envy, to see the Crown and Honour of the day Conferred on such derided heretofore so *much* contemn'd: *As not by might*, (or Army) *nor by power*; *But by my* Spirit, *saith the Lord of hosts*: And for the Temple opened those heavenly gates, or two Olive trees, to wit (*vers.*) with the mistery made knowne of *Time measured by his* Reed, or sharp

Rod

Rod given him to measure with: Thus much suffices. And for *such* Stormes and Out-cryes, *where* the tree of *Life offered to every one*: Not unlike the tree of *Knowledge*, at first pleasant to Him, afterward all as bitter: Nevertheleſſe when the houre paſt, like her Travell the Mother of all *living*, remember'd not at all. And *so* farre for the *Cauſe ſet forth of* Canterbury's *ſuffering*: *And their dead* Bodies, *not ſuffered to be* BURY'D, (expos'd to the view) *whoſe ſeven* Yeares *compleat before going into priſon*: The expreſſe ERYTOMIE *of Antichriſts* Kingdome in the 1700. yeare, *alſo deſtroyed to* bee *or* Cut off, *for Ever.*

Poſtſcript.

Postscript.

SO *then what differnce, between them obedient to the Divell, that inquire of evil spirits & others disobedient to the spirit of God,* or *to whom his command peremtory*: *Yet like the deafe Adar, stop the Eare, much like the case of thos two Sons in the* Gospel, *or* Brothers, *the one where gives* such *an undutifull* answer, *the other* nothing but faire words: who *as though Antiquity were a* plea *for error, or custome any excuse for any thing, by his Apostles prohibited.*

As in that inacted by them, against eating blood (So well Observed,) Acts 15: verse 20. Also, verse 30. Saying; *for seemed good to the* HOLY GHOST *and to us to lay no greater burthen upon you then these necessary things, that ye abstaine from meats offered to Idols, and from blood and from strangld meat, and from fornication, from which things if yee keep your selves yee shall well, fare yee well.*

And againe, cap. 21. verse 25. *We have written and concluded, &c. save only that ye keep your selves from things offered to Idols. And from blood and strangld meat and from fornication, Where although disburthened of all the rest, but blood the life of eve-*

ry